**Harper College**

***Facilities Committee***

**Meeting Agenda**

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| **Meeting Name** | MARCH Meeting |
| **Meeting Date** | March 14th , 2014 |
| **Meeting Time** | 1:30pm-3pm  |
| **Meeting Location** | X250ab |

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| **Meeting Agenda**  |

1. Approval of Minutes
2. Old Business
3. New Business
* Student Government Presentation on Gender Neutral Bathrooms -Guests
* Reports
	1. Rentals/Retail Services -Rich Seiler
	2. ADA -Scott Friedman
	3. Facilities/Construction -Tom Crylen/Darryl Knight
	4. Lab Safety, Physical Plant Safety & General EH&S -Sara Gibson
* Additional New Business
1. Comment Period – Time for non-members to provide input and comment
2. Future Meeting Dates, Times and Locations

- April 11th --X250ab -- 1:30p-3p

- May 9th --X250ab -- 1:30p-3p