

# **ADDENDUM 1**

**Date:** January 10, 2025

**To:** Plan Holders Re: Building P: Cooling Tower Upgrades

**Cc:** Steve Petersen **Cc:** Harper Purchasing

This Addendum forms a part of the Bidding Documents and amends the original documents dated December 18, 2024.

Acknowledge receipt of this addendum in the space provided on Bid Form. Failure to do so may subject bidder to disqualification.

#### **PROJECT MANUAL AND SPECIFICATIONS**

#### SECTION 00 3000 BID FORM (issued)

1. The original intent of the project was to complete the work in advance of the 2025 cooling season. The project schedule is herein revised such that the work begins no earlier than the 2025 Thanksgiving holiday. Therefore, the Substantial Completion and Final Completion dates within the Bid Form have been revised.

**END ADDENDUM** 

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## SECTION 00 3000 BID FORM

| ВІД ТО:          | Harper College<br>1200 Algonquin Road<br>Palatine, IL 60067<br>Attention: Purchasing, Harpe     | r College                  |                          |                   |
|------------------|-------------------------------------------------------------------------------------------------|----------------------------|--------------------------|-------------------|
| BID FROM:        |                                                                                                 |                            |                          |                   |
| Company)         |                                                                                                 |                            |                          |                   |
| Address)         |                                                                                                 |                            |                          |                   |
| City, State, Zip | o Code)                                                                                         |                            |                          |                   |
| Гelephone:       |                                                                                                 | Fax:                       |                          |                   |
| BID FOR: the     | P Building Cooling tower upgrade                                                                | e project                  |                          |                   |
| ΓHE UNDERSI      | GNED:                                                                                           |                            |                          |                   |
| 1. /             | Acknowledges receipt of:                                                                        |                            |                          |                   |
| 1                | I.1 Project Manual and Drawings                                                                 | dated December 18, 2025    | 5.                       |                   |
| 1                | 1.2 Addenda (Note: If no Addend                                                                 | a have been received, writ | e NONE)                  |                   |
| ADDI             | ENDUM NUMBER                                                                                    |                            | DATE                     |                   |
|                  |                                                                                                 |                            |                          |                   |
|                  |                                                                                                 |                            |                          |                   |
| 2.               | Has avamined the site and a                                                                     | Il hidding documents. Us/  | the shall be responsible | for porforming    |
| ۷.               | Has examined the site and al<br>all work specifically required<br>drawings and specifications f | of him/her by all parts o  | of the bidding documen   | ts, including all |

related requirements specified in other Divisions or Sections.

#### 3. Agrees to:

- 3.1 Hold this bid price open for ninety (90) calendar days after the opening date.
- 3.2 Accept the provisions of the Instructions to Bidders regarding disposition of bid security.
- 3.3 Enter into and execute a contract with Harper College, if awarded on the basis of his/her bid, and in connection therewith to:
  - 3.3.1 Furnish all bonds and insurance required by the bidding documents.
  - 3.3.2 Accomplish the work in accordance with the Contract.
  - 3.3.3 Complete the work within the Contract Time herein specified.

#### **CONTRACT TIME:**

The Contractor cannot commence work until receipt of Notice to Proceed and must provide Substantial Completion and Final Completion dates as follows:

- 1. Substantial Completion Date: Tuesday, December 30, 2025.
- 2. Final Completion Date: Friday, Friday, January 16, 2025.

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| The Bidder Agrees to Perform All Base Bid Work for the Lump Sum Bid Of: |         |
|-------------------------------------------------------------------------|---------|
|                                                                         | Dollars |
| (Write Out Sum in Full)                                                 |         |
| Numerical Value \$                                                      |         |

#### **BIDDER REPRESENTATIONS:**

The bidder makes the following representations and certifications:

- A. A surety company has agreed to issue Bonds required by the Bid Documents for this work if this bid is accepted by Harper College.
- B. The Bidder is not barred from contracting with any unit of state or local government as a result of violating the bid rigging or bid rotating provisions contained in 720 ILCS 5/33E-3 and 720 ILCS 5/33E-4.
- C. The Bidder is not barred from contracting with the State of Illinois as a result of a bribery conviction per 30 ILCS 505/10.2.
- D. The Bidder is not delinquent in the payment of any debt to the state per 30 ILCS 210/5. Bidder has listed all known subcontractors and suppliers on the bid form in the space provided on the bid form.
- E. Failure to provide this information may result in rejection of bid.

### SUBCONTRACTOR LISTING:

Bidder shall list subcontracting companies proposed to use to complete this work:

| SUBCONTRACTOR/SUPPLIER NAME         | TRADE                                                                                          |
|-------------------------------------|------------------------------------------------------------------------------------------------|
|                                     |                                                                                                |
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|                                     |                                                                                                |
|                                     |                                                                                                |
| ONTRACTOR REFERENCES:               |                                                                                                |
| idder shall submit a minimum of the | ree references with the Bid Form. These references should be directly the Contracts Documents. |
| ONTRACTOR INFORMATION:              |                                                                                                |
| Name:                               | Signature:                                                                                     |
| Title:                              |                                                                                                |
| FEIN No.:                           | Telephone:                                                                                     |
| For Corporations Only:              |                                                                                                |
| Ву:                                 | Signature:                                                                                     |
| Title:                              |                                                                                                |

**END OF SECTION** 

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